



2025 REALTOR® TRADE SHOW

THURSDAY
OCT 9
4-7 PM

BRING YOUR
"A" GAME

SUNCOAST CREDIT
UNION ARENA

13351 FSW PKWY,
FORT MYERS, FL 33919

SPONSORSHIPS AVAILABLE

BAR SPONSOR

\$250

0 Sponsorship Available

- » Social media post on event
- » Signage on stadium
- » Company logo on cocktail napkins
- » Company website featured on event page and emails

SOLD

WIFI SPONSOR

\$250

0 Sponsorship Available

- » Social media post on event
- » Signage on stadium
- » Company logo on stadium
- » Company website featured on event page and emails

SOLD

BAG SPONSOR

\$250

0 Sponsorship Available

- » Social media post on event
- » Signage on stadium
- » Company logo featured on event page and emails
- » Acknowledgement on stadium Screen

SOLD

WRISTBAND SPONSOR

\$500

0 Sponsorship Available

- » Social media post on event
- » Signage on stadium
- » Company logo on wristband
- » Company website featured on event page and emails

SOLD

FOOD SPONSOR

\$250

0 Sponsorship Available

- » Social media post on event
- » Signage on stadium
- » Company logo featured on event page and emails
- » Acknowledgement on stadium Screen

SOLD

WWW.RPCRA.ORG

WANT TO SPONSOR?
EMAIL: MONICA@RPCRA.ORG

239-936-3537

Affiliates must purchase a booth to attend the event. Sponsorship-only purchases do not include attendance to the trade show.

EXHIBITOR DETAILS

THURSDAY, OCTOBER 9, 2025
Suncoast Credit Union (FSW) Arena
13351 FSW Pkwy, Fort Myers, FL 33919

Setup: 11 AM – 3:30 PM | Trade Show: 4 – 7 PM | Breakdown: 7 – 8 PM

BOOTH DETAILS/SETUP: 11 AM – 3:30 PM

- Booth items may only be unloaded through the loading dock area. Unloading is not permitted through the main entrance at any time. The loading dock is located to the right side of the arena. The loading dock will close promptly at 3:30 PM. RPCRA Staff/Volunteers will be on site to direct you to your booth and answer questions. You are responsible for unloading, setting up and clearing down your booths. Neither FSW nor RPCRA Staff/Volunteers will be able to assist you. Neither RPCRA Staff nor Volunteers will be manning the main entrance during set up and the doors will be locked.
- Booths will be set up in a 10'x10' space with one skirted 8' table, two chairs, pipe, drape, electricity, and Wi-Fi. You may have up to six persons in your booth space. Each exhibitor must ensure they receive a wristband and wear it for the duration of the event. This is your access in and out of the event. You may bring extension cords for your electricity. Wi-Fi will be available, and the network name and password will be at your booth upon arrival.
- Exhibitors may bring a door prize for your booth. Remember to bring a bowl/basket to collect attendee business cards. Due to time constraints of the event, you will be responsible for contacting the winning recipients of your raffles.
- Please feel free to distribute promotional items as well as treats if they are pre-packaged (store bought). Serving alcohol at your booth is prohibited.
- Cash bars will open at 4 PM and complimentary appetizers will be served throughout the event.
- The event is for RPCRA Members Only. Children are not permitted.

BOOTH CONTEST:

This year's theme is SPORTS and should be reflected in your booth set up. Have fun with it! The winners will have their photos taken and receive a fancy award! Dress up but please remember NO fog machines, NO helium balloons, NO decorative face masks NO alcohol, and NO glitter/confetti.

There will be three booth winners in one of the below categories:

Most Informative Booth | Most Creative Booth | Best Overall Booth

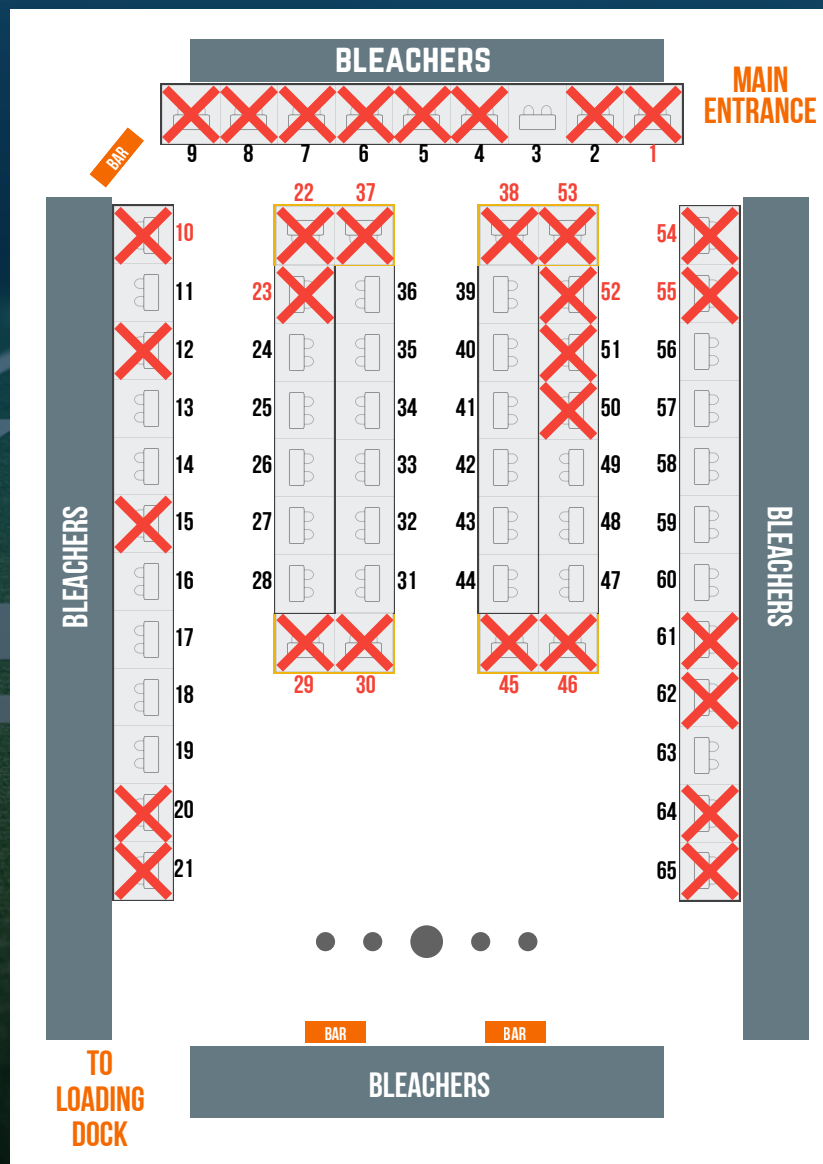
BREAKDOWN: 7 – 8 PM

- Exhibitors may break down at 7 PM; nothing may be left in the arena.

2025 REALTOR® TRADE SHOW

BOOTH MAP

Booth reservations are first come-first serve. Electricity is included.



EMAIL COMPLETED FORM TO:
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BOOTH REGISTRATION FORM

BOOTHS: \$400

ENDCAPS \$500

SOLD OUT

BOOTH PREFERENCE - PLEASE LIST YOUR TOP THREE CHOICES

BOOTH CHOICE 1: _____

BOOTH CHOICE 2: _____

BOOTH CHOICE 3:

NAME: _____

COMPANY: _____

PHONE: _____

EMAIL: _____

AMOUNT: _____

CHECK #:

☐ **VISA**

☐ **MASTERCARD**

☐ **AMEX**☐ **DISCOVER**☐ OTHER

CARD #: _____

EXP.:

CVC:

BILLING ADDRESS: _____

CITY: _____

STATE:

ZIP: _____

SIGNATURE:_____

SUBMIT FORM TO:
MONICA@RPCRA.ORG

WWW.RPCRA.ORG

239-936-3537